



## SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilman Robert J. Ferri, Chair  
Council Vice-President Lammis J. Vargas, Vice-Chair  
Councilwoman Aniece Germain  
Council President Jessica M. Marino, Ex-Officio (as ex-officio attendance does not contribute to quorum)

Councilman John P. Donegan  
Councilman Richard D. Campopiano  
Councilman Christopher G. Paplauskas

**MONDAY, JUNE 5, 2023 at 6:00 p.m.**

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/95523317557?pwd=Sm04TnRicEpreHdDScT3OUU3REprUT09>

Passcode: 408031

Or One tap mobile :

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+13017158592,,95523317557# US (Washington DC)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

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Webinar ID: 955 2331 7557 International numbers available: <https://zoom.us/j/95523317557?pwd=Sm04TnRicEpreHdDScT3OUU3REprUT09>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

## **I. CALL TO ORDER BY THE CHAIR**

## **II. ROLL CALL BY THE CLERK**

## **III. APPROVAL OF MINUTES** (*Votes will be taken*)

- A. Minutes of the May 1, 2023 Regular Meeting [\[click to view\]](#)

## **IV. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to file written testimony into the record)*

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

## **V. COMMITTEE BUSINESS MATTERS CARRIED OVER**

### **A. CLASS BV LIQUOR LICENSE – NEW** (*Votes will be taken*)

*The Spot Bar and Grill* located at 20 Rolfe Square (*Attorney Thomas Hanley*)  
***(Cont. from 5/1/23 SSM) (Over the Cap; requires full Council approval)***

Outstanding items required prior to issuance of license by City Clerk:

- Department of Health Final Inspection
- Food Safety Managers Certificate
- Certificate of Good Standing from RI Division of Taxation
- Alcohol Training Certificates for all staff
- Certificate of Liquor Liability Insurance

### **B. DISCUSSION** relative to issues and complaints of vibration allegedly from business:

*Edgewood Laundry* located at 1980 Broad St. (*No votes taken*)  
***(Cont. from 5/1/23 SSM)***

**C. HOLIDAY SALES LICENSE – RENEWAL** (*Votes will be taken*)

*Em’s Liquor Store* located at 1285 Park Ave.

*(Cont. from 3/6/23 SSM) (For Status Review)*

**D. SEPTAGE HAULER LICENSE – NEW** (*Votes will be taken*)

*Hockomock Environmental* located at 225 South Main St. (*Jonathan Snell*)

*(Cont. from 5/1/23 SSM)*

**E. VICTUALING LICENSE – NEW** (*Votes will be taken*)

*The Spot Bar and Grill* located at 20 Rolfe Square (*Attorney Thomas Hanley*)

*(Cont. from 5/1/23 SSM)*

Outstanding items required prior to issuance of license by City Clerk:

- Department of Health Final Inspection
- Food Safety Managers Certificate
- Certificate of Good Standing from RI Division of Taxation
- Alcohol Training Certificates for all staff
- Certificate of Liquor Liability Insurance

**VI. PUBLIC HEARINGS** (*Vote to be taken to open/close each public hearing*)

**SECONDHAND LICENSE - NEW** (*Votes will be taken*)

*A Bit of Everything* located at 1348 Plainfield St.

*(Michael Badessa)*

**VII. NEW MATTERS BEFORE THE COMMITTEE**

**A. BUSINESS IN TEMPORARY STRUCTURE** (*Vote will be taken*)

*Diluvium Fireworks LLC* located at 379 Atwood Ave.

*Dates: June 23, 2023 – July 4, 2023*

**B. FIREWORKS VENDOR LICENSE** (*Vote will be taken*)

*Diluvium Fireworks LLC* located at 379 Atwood Ave.

*Dates: June 23, 2023 – July 4, 2023*

**C. SEPTAGE HAULER LICENSE – NEW** (*Vote will be taken*)

*Podgurski Corp* (*Christopher Podgurski*) 8 Springdale Ave, Canton, MA

*License Plate # S25700, 5456, W33934*

**D. VICTUALING LICENSE – NEW** (*Votes will be taken*)

1. *Dee’s Deli* located at 1296 Cranston St.

*(Change of Ownership) (Timothy Aldrich)*

2. *Merlino’s Pizza* located at 889 Dyer Ave.

*(Jeffrey Merlino)*

- Department of Health License/Inspection

3. ***The Macro Bar*** located at 180 Gansett Ave.  
(*Joel Vaz*)

**VIII. TRAFFIC ENGINEER**

No Business.

**IX. SHOW CAUSE HEARINGS** (*Vote will be taken to open/close each show cause hearing*)

**A. CLASS A LIQUOR LICENSE** (*Votes will be taken*)

*Em's Liquor Store* located at 1285 Park Ave.

***(Cont. from 3/6/23) (Status review for illegal sales to minors)***

**B. CLASS BV LIQUOR LICENSE,** (*Votes will be taken*)

**VICTUALLING, PUBLIC ENTERTAINMENT, & BOXING LICENSE**

*Historic Park Theatre LLC d/b/a Historic Park Theatre* located at 848 Park Ave.

(*For May 20, 2023 incident*)

**X. POLICE DEPARTMENT**

No Business.

**XI. FIRE DEPARTMENT**

No Business.

**XII. LICENSE RENEWALS BEFORE THE COMMITTEE**

**A. AMUSEMENT MACHINE LICENSE** (*Vote will be taken*)

*Classic Enterprise, Inc.* located at 1116 Cranston St.

**B. AUTO REPAIR LICENSE** (*Vote will be taken*)

1. *Clarks Auto* located at 364 Wellington Ave
2. *East Side Collision Center* located at 2050 Plainfield Pike
3. *Edgewood Service* located at 1647 Broad St.
4. *Ercilio's Electro Auto Inc.* located at 173 Niantic Ave.
5. *Funes Towing* located at 32 Dewey St.
6. *Kayros Auto Tech* located at 529 Dyer Ave.
7. *Lasalle Auto Repair* located at 492 Reservoir Ave.
8. *Oaklawn Auto Service* located at 975 Oaklawn Ave.

9. **Phoenix Truck & Auto** located at 86 Calder St.
  10. **R&S Auto** located at 266 Park Ave.
  11. **The Car Lot, Inc.** located at 441 Dyer Ave.
  12. **Valley Auto** located at 9 Cory Ave.
  13. **Valvoline Instant Oil Change** located at 520 Reservoir Ave.
- C. BILLIARDS LICENSE** (*Vote will be taken*)  
**Pawtuxet Athletic Club** located at 12 Aborn St.
- D. EMPLOYMENT AGENCY LICENSE** (*Vote will be taken*)  
**CoWorx Staffing Services LLC**
- E. FIREARMS DEALER LICENSE** (*Vote will be taken*)  
**Econoloads, LLC** located at 1065 Park Ave.
- F. FIREWORKS VENDOR LICENSE** (*Vote will be taken*)
1. **Moon Market** located at 1478 Park Ave.
  2. **Moon Market** located at 579 Reservoir Ave.
- G. HOLIDAY SALES LICENSE** (*Vote will be taken*)  
**Alpine Wine & Spirits** located at 1 Starline Way.
- H. MASSAGE THERAPIST LICENSE** (*Vote will be taken*)  
**Tree of Life Massage Therapy** located at 1 Starline Way. Unit 2
- I. PARADE LICENSE** (*Vote will be taken*)  
**Gaspee Days Committee** located at 2045 Broad St.  
*Date: June 10, 2023 10am-2pm*
- J. PEDDLERS LICENSE** (*Vote will be taken*)
1. **NorthEast Novelty (Rebecca Mullen)**
  2. **NorthEast Novelty (Susana Arruda Fidalgo)**
- K. PRIVATE DETECTIVE LICENSE** (*Vote will be taken*)
1. **James Lynch #452** located at 25 Ash Ave.
  2. **Thomas Luongo #467** located at 114 Hazelton St.
- L. PUBLIC ENTERTAINMENT LICENSE (Per Diem)** (*Vote will be taken*)  
**Pawtuxet Athletic Club** located at 12 Aborn St.  
*Dates: June 10, 2023 12pm-5pm & August 6, 2023 2pm-8pm*
- M. ROAD RACE LICENSE** (*Vote will be taken*)  
**Gaspee Days Committee** located at 2045 Broad St.  
*Date: June 10, 2023 10am-2pm*

**N. SEPTAGE HAULER LICENSE** (*Vote will be taken*)

1. **Paul R. Mumford & Son** (*Paul Mumford*) 160 Railroad Ave, Saunderstown, RI
2. **Bay State Sewage Disposal** (*Richard Chaves*) 105 Kingman St, Lakeville, MA

**O. TEMPORARY MASS GATHERING** (*Vote will be taken*)

**Ocean State Concessions LLC** located at Mulligan's Island  
*Food Truck Fridays May 5, 2023 - October 27, 2023*

**P. USED CAR LICENSE** (*Vote will be taken*)

**Dyer Avenue Motors** located at 454 Dyer Ave.

**XIII. MONTHLY SCHEDULES** (*Votes will be taken to enter lists of events in to record*)

**A. RHODES ON THE PAWTUXET** [[click to view](#)]

**B. HISTORIC PARK THEATRE**

None.

**C. CRANSTON STADIUM**

None.

**XIV. LICENSES ISSUED ADMINISTRATIVELY** (*For informational purposes; no votes to be taken*)

**A. MOBILE FOOD ESTABLISHMENT LICENSE(S) – NEW**

1. **A.I. Catering & Vending LLC d/b/a Rolling Ice Cream MFE-1040**
2. **ANM, LLC d/b/a Mac Daddy MFE-1010**
3. **A Mano Pizza & Gelato MFE-202**
4. **Cluck Truck MFE-720**
5. **Full House Q BBQ MFE-140**
6. **Full House Q Mobile BBQ MFE-1009**
7. **La Costa Lobster and Tacos MFE-111**
8. **Ming's Asian Street Food MFE-45**
9. **Newport Chowder Company MFE- 855**
10. **Palagi Brothers Ice Cream MFE-300**
11. **Wally's Hot Dog Cart MFE-125**
12. **Wiener Wagon MFE-850**

**B. MOBILE FOOD ESTABLISHMENT LICENSE(S) – RENEWALS**

1. *EspanGLISH Empanadas MFE-544*
2. *Hook N Ladder Pizza Co. MFE-733*
3. *Pacos Tacos d/b/a Rara's Surf Shack MFE-39*
3. *Palagi Brothers Ice Cream MFE-300*
4. *Pam's Grill On The Go MFE-752*
5. *Poco Loco MFE-26*
6. *Supa Dupa Food Truck MFE-209*
7. *The Sausage Guy MFE-738*

**XV. COMMUNICATIONS** *(No votes to be taken) (Informational Purposes Only)*

*GCC Wine & Beer Garden* located at Avvio Ristorante 90 Hillside Rd.  
*(Dates & times listed on letter in link)* [\[click to view\]](#)

**Council President Marino:** *(No votes to be taken)*

- *City Hall parking lot availability concerns related to Park Cinema events.*

**XVI. PRESENTATIONS**

None.

**XVII. ADJOURNMENT** *(Vote will be taken)*

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*Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on 5/31/2023 @ 10:10 am.*